18th March 2019

Dear Parents/Carers

**Re: Young Enterprise Company Programme 2019 - Cheshire and Warrington County showcase**

The first round of the competition stage is on Wednesday 27th March 2019. The Event will take place at **University of Chester, Churchill House, Queen's Park Campus, CH4 7AD.**

Your Child is part of the Young Enterprise team who have been selected to represent St Nicholas RC High School in this National Business and Marketing Competition run by Young Enterprise.

The event starts at 3.30pm and, as it is a live event, could potentially continue to 9pm, although Young Enterprise are aiming to complete by 8.30pm. I will be accompanying students and we will be travelling in a minibus to the event from school.

This stage of the Young Enterprise Programme involves students being:-

* Interviewed about their business by a panel of Judges,
* Setting up and presenting a trade stand to sell their product and
* Delivering a timed 4 minute presentation about their business.

This event will enhance the range of enterprise skills students have developed whilst taking part in this exciting competition and will therefore enhance their employability. This is an excellent opportunity for our students and I am sure that they will make us very proud with their contribution.

**Transport**

The day starts at 3.30pm and will finish at 8.30pm approximately.

**Students will be leaving school at 2.30pm, travelling in a Minibus directly to the event. At the end of the evening students will be driven back on the same minibus arriving back at school approximately 9.30pm dependent on the finish time of this live event and traffic. Students will contact you as the minibus leaves to ensure you are kept up to date with journey times.**

The cost of the minibus will be covered by the school’s enterprise budget and food and refreshments are provided throughout the event at the venue.

**Timings for the day are as follows:-**

**1530 Access available for teams to set up trade stands**

1530 Judges arrival and briefing

**1550 Team interviews begin with judges/presentation practice**

1800 Guest arrival and food served

**1845 Presentations start**

1945 Judges deliberate & Guest Speaker (Jay Allen)

2000 Awards Ceremony

2030 Finish (approximate)

**ESSENTIAL ACTION**

If you are still happy for you son/daughter to take part in this visit, please sign the reply slip below and return to **Mrs Smart by Monday 25th March 2109** in Morning Registration at the latest. Your son/daughter **will not** be able to attend this visit without written consent, and completed medical form, from you.

During the visit I can be contacted on the school mobile phone:**07702 270 157.** All students will be given this phone number in case of emergency or separation during the evening.

If you have any questions, please do not hesitate to contact me at school on 01606 706000 or staffms@st-nicholas.cheshire.sch.uk.

Yours sincerely

Mrs M. Smart

Subject Leader – Business Education

**………………………………………………………………………**

I do give permission for my son/daughter to take part in the Cheshire and Warrington County Showcase on **27th March 2019**. I also give my permission for him/her to travel on the minibus from School. I will organise collection of my son/daughter from school after the event at approximately 9.30pm.

Student name:

Signed (Parent/Guardian):

Date: